



03/02/2006 17:36 4085636492

PATENT

PAGE 02/02

## PART B - FEE(S) TRANSMITTAL

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7590 12/02/2005

Patent Counsel, M/S 2061

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03/03/2006 10646612 10646612  
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Jo Anna Cottrell (Depositor's name)  
3-2-2006 (Signature)  
(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/646,612	08/22/2003	Kenneth S. Collins	6915 P04	8623

**TITLE OF INVENTION: PLASMA IMMERSION ION IMPLANTATION PROCESS USING A CAPACITIVELY COUPLED PLASMA SOURCE HAVING LOW DISSOCIATION AND LOW MINIMUM PLASMA VOLTAGE**

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$300	\$1700	03/02/2006
EXAMINER	ART UNIT	CLASS-SUBCLASS			
GHYKA, ALEXANDER G	2812	438-510000			

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  
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2. For printing on the patent front page, list  
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1. Law Office of  
Robert M. Wallace  
2. \_\_\_\_\_  
3. \_\_\_\_\_

## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

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(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

APPLIED MATERIALS, INC.

SANTA CLARA, CA

Please check the appropriate assignee category or categories (will not be printed on the patent):  Individual  Corporation or other private group entity  Government

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a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

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Date 3-2-2006

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~~COVER~~~~SHEET~~**FAX****To:** Mail Stop: ISSUE FEE(S)**Fax #:** 571-273-2885**Title:** PLASMA IMMERSION ION IMPLANTATION PROCESS USING A CAPACITIVELY COUPLED PLASMA SOURCE HAVING LOW...

In Application of: Kenneth S. Collins, et al

Serial No. 10/646,612 – Filing Date: 8/22/2003

AMAT Docket No. 6915/P4 IMPLANT/P3i

**Date:** Thursday, March 2, 2006**Pages:** 2, including this cover sheet.**COMMENTS:**

**FORM PART B – FEE(S) TRANSMITTAL** with instructions to pay the Issue fee for above referenced patent application is submitted via fax to the USPTO, Mail Stop: ISSUE FEES on this day, March 2, 2006. Please charge to our Deposit Account #50-1074.

From the desk of...  
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